



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4568

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/788,893	02/27/2004 RULE	381	2615	248-00290

APPLICANTS
 Anthony J. Andrews, Surrey, UNITED KINGDOM;

**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******
 UNITED KINGDOM 0306415.1 03/20/2003

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ****
 05/19/2004

Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Met after Allowance G.M.	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 12	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 2
Verified and /GEORGE C MONIKANG/ Examiner's Signature	Acknowledged	Initials				

ADDRESS
 Joseph J. Jochman
 ANDRUS, SCEALES, STARKE & SAWALL, LLP
 Suite 1100
 100 East Wisconsin Avenue
 Milwaukee, WI 53202-4178
 UNITED STATES

TITLE
 Loudspeaker array

FILING FEE RECEIVED 622	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit